



#8
BA 12/16/03

Docket No. 1232-4478

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Tokunaga

Group Art Unit: 2612

Serial No.: 09/189,010

Examiner: Ye, Lin

Filed: November 9, 1998

For: PHOTOELECTRIC CONVERSION DEVICE, FOCUS DETECTION DEVICE,
METHOD OF CONTROLLING THESE DEVICES, AND STORAGE MEDIUM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

DEC 10 2003

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing an Amendment and Request for Reconsideration After Final, and a Request for Continued Examination
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/> three months	\$950.00	\$475.00
d.	<input type="checkbox"/> four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/> five months	\$2,010.00	\$1,005.00

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950.00 0P

- f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).
5. ☒ A check in the amount of \$950.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4478. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: December 4, 2003

By: _____


Angus R. Gill
Registration No. 51,133

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